



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8643

SERIAL NUMBER 10/774,954	FILING OR 371(c) DATE 02/09/2004 RULE	CLASS 348	GROUP ART UNIT 2622	ATTORNEY DOCKET NO. 23839-11592
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS
 W. Paul Willes, Alpine, UT; ✓
 Thomas R. Rohlfing, Salt Lake City, UT; ✓
 Harold L. Simonsen, South Jordan, UT; ✓ *NDH*
 Jeffrey B. Lancaster, Riverton, UT; ✓
 Andrew J. Hartsfield, Draper, UT; ✓
 Evan I. Tree, Sandy, UT; ✓

**** CONTINUING DATA *******
 This application is a CIP of 10/725,844 12/02/2003 ✓ *NDH*

**** FOREIGN APPLICATIONS *******
None NDH

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
 ** 05/05/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Examiner's Signature</i> <i>NDH</i>	STATE OR COUNTRY UT	SHEETS DRAWING 17	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 2
--	---	-------------------------------	-----------------------------	---------------------------	--------------------------------

ADDRESS
758

TITLE
Network camera mounting system ✓ *NDH*

FILING FEE RECEIVED 412	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---